

Sonoma County Matsuri

Japanese Arts & Culture Festival

Sunday, May 19, 2019 - 11 am to 5 pm

EXHIBITOR/VENDOR APPLICATION FORM

Business Name and website will be included in the festival program. **Registration closes March 31, 2019.**
Please print clearly and update us with changes no later than **April 1, 2017.**

Business Name: _____ Contact: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone: Day () _____ Cell Phone at Festival () _____

E-mail: _____ Web site: _____

Mandatory CA Sellers Permit (Resale #): _____ **Non-Profit 501(c)(3) #:** _____

Will you be selling product? _____ If yes, please list: _____

Price Range: _____ (10% of gross sales will be collected at completion of the day's sales)

Booth is one 10' x 10' space outdoors with no guarantee of shade, please plan accordingly.

Special Set-up Requests (we will try to accommodate your needs if possible): _____

I agree to provide (check one) _____ Commercial General Liability Insurance naming Sonoma County Matsuri Festival as additional insured or _____ Vendor Release of Liability form.

Enclosed is our check for \$75.00 registration fee (prior to January 31, 2019 - \$100 after February 1, 2019), payable to Sonoma County Matsuri. The registration fee for Non-profit organizations is \$25.00.

It is agreed and understood that exhibitors/vendors will abide by the guidelines of Sonoma County Matsuri Festival, and the applicable City, State and County laws and regulations. I am required to bring and set up my booth space in the assigned area and to leave the park clean and undamaged at the end of the day.

The undersigned agrees to hold harmless the Sonoma County Matsuri, the City of Santa Rosa and their agents, officials and employees from and against all actions, claims, damages, disabilities or expenses or the loss of any property from Juilliard Park and/or the South of A Arts District.

I understand that I am responsible for providing my own shade and set-up. **Vendor set up must be complete by 10:30 a.m. and remain set up until 5:00 p.m.**

Signed: _____ Date: _____

Return to: Sonoma County Matsuri, 2151 Riesling Way, Santa Rosa, CA 95403 or email to: ckallen@sonomamatsuri.com