

MATSURI!

JAPANESE ARTS FESTIVAL

Sunday, May 19, 2019 - 11am to 5pm

Exhibitor/Vendor Release of Liability in Lieu of Insurance

This document is in lieu of Exhibitor/Vendor naming Sonoma County Matsuri Festival as additional insured on a Commercial General Liability insurance policy.

Exhibitor/Vendor agrees to indemnify, defend, protect, and hold Sonoma County Matsuri Festival, and the City of Santa Rosa, their officers, agents, or employees (hereinafter referred to as Organizations) free and harmless from and against any and all claims, liability, loss, damage, actions, or causes of action, costs and expenses, including attorney's fees, arising from or in connection with any act, omission, or negligence of Exhibitor/Vendor, or Exhibitor/Vendor's sub-Exhibitor/Vendors, or the employees, invitees, agents, licensees of either, for any use of activities on or about the Festival grounds at Juilliard Park and the SOFA Arts District for Sonoma County Festival 2019, excluding any claims, liability, loss, damage, actions or causes of action, costs, and expenses, including attorney's fees, arising from or in connection with Organizations' negligence or willful misconduct.

USE OF EXHIBITOR/VENDOR SPACE AND FESTIVAL GROUNDS

- a. Exhibitor/Vendor shall use the assigned space and the Festival grounds only for lawful purposes approved by Sonoma County Matsuri Festival. Exhibitor/Vendor shall not make or permit a use of the assigned space or Festival grounds for any other purpose.
- b. This Release of Liability is subject to any municipal, county, state, and federal codes, laws, and regulations governing and regulating Exhibitor/Vendor activities. Exhibitor/Vendor agrees during the term of this Agreement, at the sole cost and expense of Exhibitor/Vendor, to promptly comply with all applicable ordinances, restrictions, rules, regulations, orders, and any other requirements of any duly constituted public authority now and hereinafter affecting the activities of Exhibitor/Vendor.
- c. Exhibitor/Vendor shall not commit, or suffer to be committed, any waste on the Festival grounds, or any nuisance.

Business Name of Exhibitor/Vendor: _____

Exhibitor/Vendor Signature Printed Name of Exhibitor/Vendor Signer Date

Sonoma County Matsuri Signature Printed Name of Sonoma County Matsuri Signer Date

Sonoma County Matsuri, c/o Meg Mizutani, 681 Swain Woods Terrace, Sebastopol, CA 95472