

**Matsuri! Japanese Arts Festival**  
**Sunday, May 19, 2019 - 11am to 5pm**  
**EXHIBITOR/VENDOR APPLICATION FORM**

Business name and website will be included in the festival program. **Registration closes March 31, 2019. Please print clearly and update us with any changes no later than April 1, 2019. Any information or changes received after this date may not be included in the festival program.**

Business Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Cell Phone at Festival: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web site: \_\_\_\_\_

**Mandatory CA Sellers Permit (Resale #):** \_\_\_\_\_ **Non-Profit 501(c)(3) #:** \_\_\_\_\_

Will you be selling product?      If yes, please list: \_\_\_\_\_

Price Range: \_\_\_\_\_ (10% of gross sales will be collected at completion of the day's sales)

Booth is one 10' x 10' space outdoors with no guarantee of shade; please plan accordingly.

Special Set-up Requests (We will try to accommodate your needs if possible.): \_\_\_\_\_

I agree to provide (check one) \_\_\_\_\_ Commercial General Liability Insurance naming Sonoma County Matsuri Festival as additional insured or \_\_\_\_\_ Vendor Release of Liability form.

Enclosed is my check for \$50 (Food Vendor), \$100 (Non-food Vendor), or \$25 (Non-profit Organization) registration fee, payable to **Sonoma County Matsuri**. It is agreed and understood that exhibitors/vendors will abide by the guidelines of Sonoma County Matsuri Festival, and the applicable City, State, and County laws and regulations.

I understand that I am responsible for providing my own tent canopy or other shade and for setting up my booth in the assigned space and leaving the park clean and undamaged at the end of the day. Vendor setup must be complete by 10:30 am and remain set up until 5:00 pm.

The undersigned agrees to hold harmless the Sonoma County Matsuri, the City of Santa Rosa and their agents, officials and employees from and against all actions, claims, damages, disabilities, or expenses or the loss of any property from Juilliard Park and/or the South of A Arts District.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Return to: Sonoma County Matsuri, c/o Meg Mizutani, 681 Swain Woods Terrace, Sebastopol, CA 95472. Please contact Henry Kaku at 707-486-4576 or email [hkaku@sbcglobal.net](mailto:hkaku@sbcglobal.net) with questions.